



Jamboree Heights State School Year 5 in 2018

**JINDALEE NEWS,
STATIONERS & GIFTS**

Ph: 3376 1715

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Address: 5/86 Curragundi Road, Jindalee,
4074

STUDENT SURNAME: _____ GIVEN NAME: _____ PHONE: _____

| Item | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|------|-------------|-----------|-----------|------------|-------|
|------|-------------|-----------|-----------|------------|-------|

IMPORTANT NOTICE!

**** ALL ITEMS MUST BE CLEARLY NAMED ****

TEXTBOOKS

| Please select ONE LEVEL ONLY of Spelling Mastery Student Level will be advised in School Letter | | | | | |
|---|--|---|--|-------|--|
| 9780076044825 | SPELLING MASTERY LEVEL B WORKBOOK | 1 | | 26.95 | |
| 9780076044832 | SPELLING MASTERY LEVEL C WORKBOOK | 1 | | 26.95 | |
| 9780076044849 | SPELLING MASTERY LEVEL D WORKBOOK | 1 | | 26.95 | |
| 9780076044856 | SPELLING MASTERY LEVEL E WORKBOOK | 1 | | 26.95 | |
| 9780076044863 | SPELLING MASTERY LEVEL F WORKBOOK | 1 | | 26.95 | |
| 9781922116758 | ENGLISH SKILLS PRACTICE LEVEL E | 1 | | 12.95 | |
| 9781877085482 | TARGETING HANDWRITING 5 QLD | 1 | | 14.95 | |
| 9781921959110 | GO MATHS YEAR 5 STUDENT JOURNAL | 1 | | 17.95 | |
| 9781921460579 | CONNECT UPPER PRIMARY B1 2018 1ST SEMESTER ORANGE (only for students who participate in religion) | 1 | | 3.95 | |
| 9781921460630 | CONNECT UPPER PRIMARY B2 2018 2ND SEMESTER ORANGE (only for students who participate in religion) | 1 | | 3.95 | |

STATIONERY

| | | | | | |
|-----------|--|---|--|------|--|
| 120630000 | SHARP EL231LB PRIMARY CALCULATOR (Retained from Year 4) | 1 | | 9.85 | |
| 375330100 | PENCIL CASE NAME 225 X 140MM (Retained from Year 4) | 1 | | 1.70 | |
| 450413400 | SCISSORS STAEDTLER NORIS CLUB 17CM (Retained from Year 4) | 1 | | 1.90 | |
| 375316000 | PENCIL CASE JUMBO 340X170MM (Retained from Year 4) | 1 | | 2.60 | |
| 375330660 | A3 MICADOR CLEAR MESH POUCH WITH ZIP (Music) | 1 | | 5.00 | |
| 459125000 | PROTRACTOR 180 DEGREE X 100 MM (CELCO) | 1 | | 0.35 | |
| 170121050 | HEADPHONES MICADOR (OVERHEAD) | 1 | | 9.95 | |
| 210300400 | POLY PICK DOCUMENT WALLET ASSORTED | 8 | | 1.50 | |
| 150514103 | A4 PVC CLIPBOARD FOLDER ASSORTED | 1 | | 2.95 | |
| 350159401 | A5 SPIRAX NOTEBOOK NO. 571 300 PAGE | 1 | | 5.00 | |
| 385333050 | SHARPENER MICADOR TRI-CASE 1 HOLE METAL | 1 | | 1.10 | |
| 400296401 | PENCIL CRAYOLA COLOUR FULL 24'S | 1 | | 8.95 | |
| 435231100 | RULER WOODEN 30CM | 2 | | 0.60 | |



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| STATIONERY (Cont'd) | | | | | |
| 200870027 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD (1 for Music) | 3 | | 1.50 | |
| | A3 DISPLAY BOOK 20 POCKET | 1 | | 8.00 | |
| 230169000 | A4 128 PAGE EXERCISE BOOK STAPLED (Must be A4) | 10 | | 1.20 | |
| | 48 PAGE QUAD/GRID EXERCISE BOOK 10MM (Must be A4) | 3 | | 0.85 | |
| 999100000 | STAEDTLER MINERVA HB PENCIL BOX12 | 2 | | 4.50 | |
| 401100030 | PAPERMATE PEN INKJOY MEDIUM RED | 2 | | 0.35 | |
| 225221108 | ERASER DERWENT LARGE (EACH) | 4 | | 0.75 | |
| 325940009 | SHARPIE FINE POINT MARKER 1.0MM BLACK | 1 | | 2.00 | |
| 020033000 | UHU GLUE STICK 21 GRAM | 5 | | 2.10 | |
| 700290301 | FABER ICE HIGHLIGHTER YELLOW | 1 | | 1.20 | |
| 700290302 | FABER ICE HIGHLIGHTER GREEN | 1 | | 1.20 | |
| 475372150 | A3 SKETCH PAD NO.60 25 LEAF OLYMPIC | 1 | | 3.50 | |
| 700995001 | STAEDTLER WHITEBOARD MARKER Black | 1 | | 2.75 | |
| 180882000 | CRAYPAS JUNIOR OIL PASTELS 12'S | 1 | | 4.20 | |
| 530000005 | TISSUES 2 PLY BOX 180 | 2 | | 2.00 | |
| 347345000 | RECORDER YAMAHA DESCANT YRS-24B (Retained from Year 4) | 1 | | 13.95 | |
| | CHAIR BAG (Retained from Year 4) | | | | (available from the Uniform Shop) |
| | HOME FOLDER (Retained from Year 4) | | | | (only available from Uniform Shop) |

TOTAL: \$ _____

NO DEADLINES FOR DATE

YOU CAN LEAVE YOUR ORDERS AT SCHOOL OFFICE UNTIL FRIDAY, DECEMBER 8TH.
AFTER THAT PLEASE FEEL FREE TO DROP YOUR BOOKLISTS TO THE NEWSAGENCY OR
SEND US AN EMAIL.